

**Fox Valley AEYC 19<sup>th</sup> Annual Conference**  
**Saturday, February 27, 2010**  
**University and Business Center at Elgin Community College**  
**CALL FOR PROPOSALS**

Dear Colleague:

The 2010 Fox Valley AEYC Conference Committee invites you to submit a workshop proposal for our upcoming conference at Elgin Community College's University and Business Center on Saturday February 27, 2010.

The day will be geared to ALL staff members of early childhood programs and will include workshops for family childcare providers, school-age childcare, infant/toddler care, early elementary, preschool care, as well as management, leadership, and administration issues. We expect an attendance of about 500 professionals.

Please submit a workshop proposal by completing the attached form and return it by **November 13, 2009** to:

***Garret Luppino***  
***Fox Valley AEYC***  
***P.O. Box 5911***  
***Elgin, IL 60121-5911***

**Proposals can also be sent via email to [garret@foxvalleyaeyc.com](mailto:garret@foxvalleyaeyc.com).**

Workshop presenters will receive a \$85.00 OR \$95.00 honorarium per workshop. Up to two presenters per workshop will receive free conference registration and box lunches. We are not able to cover the expense of travel, lodging, meals, or copying. AV equipment is available on a limited basis. We ask that presenters not sell their products during the workshops, but we will have tables set up for product sales in the exhibit hall. Presentations must be consistent with NAEYC guidelines for developmentally appropriate practices.

Presenters are encouraged to consider presenting twice in order to accommodate more conference attendees. We will try our best to accommodate presenters offering two workshops by scheduling them in consecutive time slots.

For more information, please call Garret Luppino at 224-558-3650. Thank you for supporting our conference.

Garret Luppino  
Fox Valley AEYC Conference Chair

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Presenter #1: Name \_\_\_\_\_ SS # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zipcode \_\_\_\_\_

Title \_\_\_\_\_ Phone (H) \_\_\_\_\_ (W) \_\_\_\_\_

E-mail: \_\_\_\_\_

Presenter #2: Name \_\_\_\_\_ SS # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zipcode \_\_\_\_\_

Title \_\_\_\_\_ Phone (H) \_\_\_\_\_ (W) \_\_\_\_\_

Email: \_\_\_\_\_

\*Please furnish a short *professional biography* for each presenter on the back of this page or on a separate sheet of paper.

Workshop Title: \_\_\_\_\_

Brief synopsis of workshop for inclusion in the conference brochure (we reserve the right to edit):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Category/Target Audience (check as many as apply):

- |   |  |
|---|--|
| <input type="checkbox"/> Current Issues | <input type="checkbox"/> School Age                |
| <input type="checkbox"/> Special Needs  | <input type="checkbox"/> Family Child Care         |
| <input type="checkbox"/> Infant/Toddler | <input type="checkbox"/> Parent/Family Relations   |
| <input type="checkbox"/> Preschool      | <input type="checkbox"/> Professional Development  |
| <input type="checkbox"/> Kindergarten   | <input type="checkbox"/> Leadership/Administration |

Equipment needed? (i.e. video, overhead, etc.) \_\_\_\_\_

Audience experience level (circle one): Beginning                      Intermediate                      Master

**Would you be willing to present twice?    Yes                      No**

Do you prefer:    1 hour \_\_\_\_\_                      1 hour 30 minutes \_\_\_\_\_

Completed form due by **November 13, 2009**. Acceptance letter will be sent by **December 15, 2009**.  
 Return completed form and a narrative description of your presentation that includes objectives(s), content, and presentation style (lecture, hands-on, discussion, etc.). The workshop submitted, must be the workshop presented. You must fill out a complete form for each workshop proposed.

Mail forms to: Garret Luppino, Fox Valley AEYC  
 P.O. Box 5911 Elgin, IL 60121-5911  
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 You can also email Garret for more information